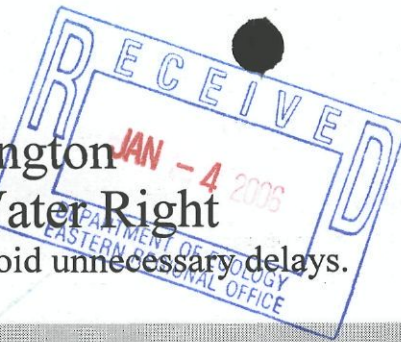




State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid 355.56

Date 1-4-2006  
CK# 52994

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name: City of Chewelah Home Tel: ( ) -  
Mailing Address P.O. Box 258 Work Tel: (509) 935-8311  
City Chewelah State WA Zip+4 99109 + FAX: (509) -

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

☐ Same as above

Name Robin Hegney Home Tel: ( ) -  
Mailing Address P.O. Box 258 Work Tel: (509) 935 - 7347  
City Chewelah State WA Zip+4 99109 + FAX: ( ) -  
Relationship to applicant Water/Waste Water Superintendent for City of Chewelah

**Section 3. STATEMENT OF INTENT**

(3.57 cfs)

The applicant requests a permit to use not more than 1600 (additional) ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of municipal supply for the area served by the City. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 500 acre foot/year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>5</u> well(s).
Number of diversions: <u>N/A</u>	Well #1 - Alm Lane 1, Well #2 - Alm Lane 2, Well #3 - Alm Lane 3, Well #4 Stevens Street, and Well #10 - New Well
Source flows into (name of body of water): <u>N/A</u>	Size & depth of well(s): Well #1: 12" diameter, 362' depth (well ID #AHJ355) Well #2: 16" diameter, 390' depth (well ID #AHJ356) Well #3: 14" diameter, 350-400' depth (well ID #AHJ357) Well #4: 12" diameter, 175' depth (well ID #AHJ360) Well #10: New well to be drilled

WRIA 59 - Colville River Basin

G3-30507



LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Well #1) Alm Lane 1 (G3-01134C): 60 feet north and 200 feet west of the SE corner of Sec. 15; Well #2) Alm Lane 2 (G3-24873C): 50 feet north and 200 feet west of the SE corner of Sec. 15; Well #3) Alm Lane 3 (G3-24873C): 40 feet north and 200 feet west of the SE corner of Sec. 15; Well #4) Stevens Street (G3-24873C): 2580 feet north and 1020 feet west of the SE corner of Sec. 14; Well #10) New well, location to be determined.

	¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
							Lot	Block	Subdivision
1	SE	SE	15	32N	40EWM	Stevens			
2	SE	SE	15	32N	40EWM	Stevens			
3	SE	SE	15	32N	40EWM	Stevens			
4	NE	SW	14	32N	40EWM	Stevens			
10	NW	SE	11	32N	40EWM	Stevens			

For Ecology Use      Date Received: Jan. 4, 2006      Priority Date: 1-4-2006

SEPA: Exempt Not Exempt      FERC License # \_\_\_\_\_      Dept. Of Health # \_\_\_\_\_

Date Accepted As Complete 4-14-2006 By KT      Date Returned \_\_\_\_\_ By \_\_\_\_\_      WRIA: 59

Appl. No.: G3-30507



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: City of Chewelah – South DOH ID No. 1257B
- B. Briefly describe your proposed water system.  
Increase the available supply for the existing service area served by the City of Chewelah and to supply the Growth Management area around the City of Chewelah.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1250 Type of connection Municipal use  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* This request is to serve the existing service areas and areas the City of Chewelah has committed to serve in the future.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO  
If yes, when was it approved? 2002 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☒ YES ☐ NO  
If yes, when was it approved? 2002 Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: N/A
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Drive North on Highway 395 from Spokane to Chewelah. Turn right on Clay Street (one block North of the traffic light). Proceed two blocks, turn left into the City Hall parking lot.

## Section 10. REQUIRED MAP

- A. Attach a map of the project. Attached (City's Water Plan

## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The water is to be used for municipal supply.

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

H. Clarence Baunman Mayor  
Applicant (or authorized representative)

12/22/05  
Date

Water Purveyor

SAME

Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

G3-30507

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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